



**Maritime Environmental Training Institute**  
**465 George Street**  
**Sydney, NS**  
**B1P 1K5**

Telephone: (902) 539-9766  
Fax: (902) 567-1029  
[www.metiatlantic.com](http://www.metiatlantic.com)

## STUDENT APPLICATION FORM

**PROGRAM:** ENVIRONMENTAL HEALTH, AND SAFETY TECHNICIAN

**Program Information:** In total the Program is 18 weeks (38 hour per week) in duration with 670 hours of instruction and hands-on-training. The cost of the Program is \$8,750.

### Applicant Information:

**FULL NAME :** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_  
Street/ P.O. Box, Postal Code

**TELEPHONE:** \_\_\_\_\_  
Home/Cell

**NEXT of KIN:** \_\_\_\_\_  
Name, relationship, phone number

### Education:

Education level of Grade 12 or Mature Student Status (over age 25) is mandatory for this program.

Please indicate last high school attended \_\_\_\_\_ . Year \_\_\_\_\_

Graduated: Yes\_\_\_ No\_\_\_ Highest Level Completed: \_\_\_\_\_

**Financial Information:**

Please indicate whether you intend to apply or have made application for any of the following sources of financing:

Canada Student Loan \_\_\_\_ Federal Government Services \_\_\_\_ WCB \_\_\_\_ Other \_\_\_\_

**REGISTRATION**

I, THE UNDERSIGNED, UNDERSTAND AND AGREE TO THE NOTED:

- (A) I UNDERSTAND THAT THIS APPLICATION DOES NOT GUARANTEE ACCEPTANCE INTO THE INSTITUTE AND THAT I MUST MEET ALL OTHER ENTRANCE REQUIREMENTS PRIOR TO ACCEPTANCE.
- (B) I UNDERSTAND THAT THERE IS A REGISTRATION FEE OF \$100.00, WHICH IS NON-REFUNDABLE. IF ACCEPTED, THE REGISTRATION FEE WILL BE APPLIED TO MY TUITION.
- (C) I WILL BE REQUIRED TO COMPLETE A STUDENT CONTRACT UPON ACCEPTANCE/REGISTRATION.
- (D) UPON ACCEPTANCE/REGISTRATION, I WILL PROVIDE TO THE INSTITUTE, A COPY OF MY GRADE 12 TRANSCRIPT OF MARKS AND/OR COPY OF GRADE 12 DIPLOMA OR EQUIVALENT.

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Signature of Applicant and date of application submission

Parent/Guardian Signature \_\_\_\_\_

(For applicants under 19 years of age).

Note: APPLICANTS SHOULD ATTACH AN UP TO DATE RESUME OUTLINING EDUCATION, WORK EXPERIENCE AND ANY OTHER INFORMATION THAT MAY BE RELEVANT TO THE SELECTION PROCESS. PLEASE CALL 902-539-9766